



St. Joseph High School • 80 Willoughby Street • Brooklyn, NY 11201

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# TEACHER RECOMMENDATION - MATH

## CONFIDENTIAL

Parent/Guardian: Please submit this form to your daughter's Math teacher at her current school.

This form will be used to prepare the student's program and will not become part of her cumulative folder; therefore, this form will not be open to general review.

Name of Student: \_\_\_\_\_

Current School: \_\_\_\_\_

<b>Student Rating</b>	<b>Outstanding</b>	<b>Good</b>	<b>Average</b>	<b>Below Average</b>
Academic Achievement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Motivation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
•Commitment to Learning				
•Attention to Goals				
•Inclination to Complete Tasks				
Sense of Responsibility	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
•Concerned with the Welfare Of Others				
•Respectful of Property				
Initiative/Leadership Skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Works Well with Others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cooperation/Attitude	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Work and Study Habits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attendance at School	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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Your recommendation for Math placement at St. Joseph High School (Please check all that apply)

- Algebra I**     **Algebra I Honors**     **Geometry**     **Math Extra (Title I)**     **SETTS**

(Must pass Algebra Regents in Gr 8)

(Student has IEP on File)

Is there additional information you think might be helpful for us to know about this student?

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Signature: \_\_\_\_\_

Email: \_\_\_\_\_

**Please mail, fax or email on or before February 15, 2019:**